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BOOKS RECEIVED

The more important books in this list will be reviewed at length

OLD TESTAMENT

- Beer, G., und Holtzmann, O. Die Mischna, Text, Übersetzung, und ausführliche Erklärung. Rosch ha-schana (Neujahr), Text, Übersetzung, und Erklärung. Nebst einem textkritischen Anhang von Paul Fiebig. M. 6.75. Horajot (Entscheidungen) von Walter Windfuhr. M. 2.15. Kil'ajim (Verbundene Mischgattungen) von Karl Albrecht. M. 4.80.
- Cheyne, T. K. Fresh Voyages on Unfrequented Waters. London: Adam & Charles Black, 1914. xxii+176 pages. 5s. 4d. net.
- Driver, S. R. An Introduction to the Literature of the Old Testament. New edition, revised, 1913. (International Theological Library.) New York: Scribner, 1914. xli+xl+557 pages. \$2.50.
- Duhm, Bernhard. Das Buch Jesaia. Dritte, verbesserte, und vermehrte Auflage. (Göttinger Handkommentar zum Alten Testament. In Verbindung mit anderer Fachgelehrten herausgegeben von W. Nowack. III. Abteilung. Die prophetischen Bücher. 1. Band.) Göttingen: Vandenhoeck u. Ruprecht, 1914. xxiv+459 pages. M. 10.
- Eraines, Jean d'. Le problème des origines et des migrations. I. La Bible document historique; II. Science et méthode; III. La grande hypothèse origine de la race blanche. Paris: Ernest Leroux, 1914. 174 pages.
- Gautier, Lucien. Introduction à l'Ancien Testament. Seconde édition revue. Tomes I, II. Paris: Fischbacher, 1914. Tome I, xvi+547 pages. Tome II, 544 pages.
- Hudal, Alois. Die religiösen und sittlichen Ideen des Spruchbuches. Kritisch exegetische Studie. (Scripta pontificii biblici.) Rome: Verlag des Päpstl. Bibel-Instituts, 1914. xxviii+261 pages. L. 4.50.
- Knudson, A. C. Beacon Lights of Prophecy. New York: Eaton & Mains, 1914. xii+281 pages. \$1.25.

- Schwab, Johann. Der Begriff der Nefesh in den heiligen Schriften des Alten Testaments. Ein Beitrag zur altjüdischen Religionsgeschichte. Leipzig: Robert Noske, 1913. x+103 pages. M. 4.
- The Life-Work of Samuel Rolles Driver—A Sermon Preached in Christ Church Cathedral on March 8, 1914, by W. Sanday. Oxford: Clarendon Press, 1914. 12 pages. 6d. net.

NEW TESTAMENT AND PATRISTICS

- Abbott, Edwin A. Miscellanea Evangelica (I). Cambridge University Press, 1913. viii+97 pages. 2s. net.
- Abbott, Edwin A. The Fourfold Gospel. Section II. The Beginning. Cambridge University Press, 1914. xxxi+456 pages. 12s. 6d.
- Burnside, W. F. The Gospel According to St. Luke. The Greek text edited with introduction and notes for the use of schools. Cambridge University Press, 1913. xxxvi+272 pages. 3s. net.
- Burridge, Champlin. Nazareth and the Beginnings of Christianity. A New View Based upon Philological Evidence. With critical appendices, including unnoticed precanonical readings; a discussion of the birthplace of Jesus; and the text of what is believed to be the hitherto undiscovered source of the prophecy, that the Messiah "should be called a Nazarene." Oxford University Press, 1914. 68 pages. 3s. 6d.
- Clark, Albert C. The Primitive Text of the Gospels and Acts. London and New York: Oxford University Press, 1914. viii+112 pages. 4s. net.
- Juster, Jean. Les juifs dans l'Empire Romain, leur condition juridique, économique et sociale. Paris: Paul Geuthner, 1914. Tome I, xviii+510 pages. Tome II, viii+338 pages. Fr. 36.

- Montefiore, C. G. *Judaism and St. Paul—Two Essays*. London: Max Goschen, 1914. 240 pages. 2s. 6d. net.
- Niebergall, Friedrich. *Praktische Auslegung des Neuen Testaments für Prediger und Religionslehrer*. Zweite Auflage. Tübingen: Mohr, 1914. viii+608 pages. M. 13.50.
- Strong, A. H. *Popular Lectures on the Books of the New Testament*. Philadelphia: Griffith & Rowland Press, 1914. xxiii+398 pages. \$1.00 net.
- Tucker, Emma C. *The Later Version of the Wycliffite Epistle to the Romans, Compared with the Latin Original: A Study of Wycliffite English*. (Yale Studies in English, Albert S. Cook, Editor, XLIX.) New York: Holt, 1914. xxxvi+177 pages. \$1.50.
- Weinel, Heinrich, and Widgery, Alban G. *Jesus in the Nineteenth Century and After*. New York: Scribner, 1914. x+458 pages.
- Whitman, P. Spencer. *The Early Life of Jesus and New Light on the Passion Week*. Edited by Alonzo Abernethy and John A. Earl. Philadelphia: Griffith & Rowland Press, 1914. 148 pages. \$1.00 net.

CHURCH HISTORY

- Dobschütz, Ernst von. *The Influence of the Bible on Civilization*. New York: Scribner, 1914. x+190 pages. \$1.25 net.
- Hardeland, August. *Der Bergiff der Gottesfurcht in Luthers Katechismen*. Gütersloh: Bertelsmann, 1914. 45 pages. M. 0.80.
- Harnack, Adolf. *Dogmengeschichte*. Fünfte verbesserte Auflage. (Grundriss Theologischen Wissenschaften.) Tübingen: Mohr, 1914. xii+472 pages. M. 8.
- Keller, Ludwig. *Die Freimaurerei: Eine Einführung in ihre Anschauungswelt und ihre Geschichte*. Leipzig: Teubner, 1914. 147 pages. M. 1.25.

DOCTRINAL

- Alexander, Archibald B. D. *Christianity and Ethics: A Handbook of Christian Ethics*. New York: Scribner, 1914. xii+257 pages. \$0.75 net.
- Allier, R., *et al.* *Morale religieuse et morale laïque. Leçons faites à l'École des Hautes Études sociales*. (Bibliothèque générale des sciences sociales.) Paris: Felix Alcan, 1914. iv+271 pages. Fr. 6.
- Bohrmann, Georg. *Spinozas Stellung zur Religion. Eine Untersuchung auf der Grundlage des theologisch-politischen Traktats. Nebst einem Anhang: Spinoza in England (1670-1750)*. Giessen: Töpelmann, 1914. 84 pages. M. 2.40.
- Cohu, J. R. *Vital Problems of Religion. With an Introduction by the Right Rev. the Lord Bishop of S. Asaph*. New York: Scribner, 1914. xiv+289 pages.
- Donat, Joseph. *The Freedom of Science*. London, St. Louis, and Freiburg (Baden): Herder, 1913; New York: Joseph F. Wagner, 1913. ix+419 pages. \$2.50.
- Gurnhill, J. *The Spiritual Philosophy. As Affording a Key to the Solution of Some of the Problems of Evolution*. New York: Longmans, Green & Co., 1914. xi+167 pages. \$2.25 net.
- Haering, Theodore. *The Christian Faith: A System of Dogmatics*. Translated from the second revised and enlarged German edition, 1912, by John Dickie and George Ferries. Vols. I and II. New York and London: Hodder & Stoughton, 1913.
- Peake, A. S. *The Bible, Its Origin, Its Significance and Its Abiding Worth*. New York and London: Hodder & Stoughton, 1914. xxxvi+517 pages. \$2.00.
- Rivière, Jean. *Le dogme de la rédemption étude théologique*. Paris: J. Gabalda, 1914. x+570 pages. Fr. 6.
- Sodeur, Kierkegaard und Nietzsche (Religionsgeschichtliche Volksbücher begründet F. M. Schiele V. Reihe. 14. Heft.) 48 pages. M. 0.80.
- Wendland, Johannes. *Die neue Diesseitsreligion. (Religionsgeschichtliche Volksbücher, V. 13.)* Tübingen: Mohr, 1914. 48 pages. M. 0.80.
- Wernle, Paul. *Evangelisches Christentum in der Gegenwart. Drei Vorträge*. Tübingen, 1914. viii+118 pages. M. 2.50.
- White, Douglas. *Forgiveness and Suffering: A Study of Christian Belief*. Cambridge University Press, 1914. xi+133 pages. 3s. net.

HISTORY OF RELIGIONS

- Dussaud, René. *Introduction à la histoire des religions. (Bibliothèque historique des religions.)* Paris: Leroux, 1914. vi+292 pages. Fr. 3.50.

- Foucart, Paul. *Les Mystères d'Eleusis*. Paris: Picard, 1914. 508 pages. Fr. 10.
- Margoliouth, D. S. *The Early Development of Mohammedanism*. Lectures delivered in the University of London, May and June, 1913. (The Hibbert Lectures, second series.) New York: Scribner, 1914. ix+265 pages.
- Moulton, James Hope. *Early Zoroastrianism*. Lectures delivered in Oxford and in London, February to May, 1912. (Hibbert Lectures, second series.) London: Williams & Norgate, 1913. xviii+468 pages.

PHILOSOPHY OF RELIGION

- Galloway, George. *The Philosophy of Religion*. New York: Scribner, 1914. xi+602 pages. \$2.50 net.

PRACTICAL THEOLOGY

- Coffin, Henry Sloane. *University Sermons*. New Haven: Yale University Press, 1914. 256 pages. \$1.50.
- Dorchester, Daniel, Jr. *The Sovereign People*. New York: Eaton & Mains, 1914. 243 pages. \$1.00 net.
- Locke, C. E. *A Man's Reach: or Some Character Ideals*. New York: Eaton & Mains, 1914. 278 pages. \$1.00 net.
- Muss-Arnolt, William. *The Book of Common Prayer among the Nations of the World: A History of Translations of the Prayer Book of the Church of England and of the Protestant Episcopal Church of America*. A Study based mainly on the collection of Josiah Henry Benton, LL.D. London: Society for Promoting Christian Knowledge, 1914. xxi+473 pages. \$3.00.
- Parks, Leighton. *Moral Leadership and Other Sermons*. New York: Scribner, 1914. 188 pages.

MISCELLANEOUS

- Bigelow, John. *American Policy: The Western Hemisphere in Its Relation to the Eastern*. New York: Scribner, 1914. vi+184 pages. \$1.00 net.
- Die Religion in Geschichte und Gegenwart*. Handwörterbuch in gemeinverständlicher Darstellung. Unter Mitwirkung von Hermann Gunkel und Otto Scheel herausgegeben von Friedrich M. Schiele und Leopold Zscharnack. Wundt IV. Tübingen: Mohr. 2146-2175 pages.
- Dowd, Jerome. *The Negro Races: A Sociological Study*. Vol. II. New York: Neale Publishing Co., 1914. 310 pages. \$2.50 net.
- Hunt, Theodore W. *English Literary Miscellany*. Second series. Oberlin, Ohio: Bibliotheca Sacra Co., 1914. xvi+318 pages.
- Logos — Internationale Zeitschrift für Philosophie der Kultur*. Herausgegeben von Richard Kroner und Georg Mehlis. Unter Mitwirkung von Rudolf Eucken, *et al.* Band IV. Heft 3. Tübingen, 1913. 253+396 pages. M. 4.50. Band V. Heft 1. Tübingen: Mohr, 1914. 124 pages. M. 4.50.
- Neue kirchliche Zeitschrift herausgegeben von Wilhelm Engelhardt*. XXV. Jahrgang. 5. Heft. Leipzig: Deichert, 1914. 250 pages. Preis pro Quartal, M. 2.50.
- The Church, the People, and the Age*. Edited by Robert Scott and G. A. Gilmore. Analysis and Summary by Clarence A. Beckwith. New York and London: Funk & Wagnalls Co., 1914. xxi+571 pages. \$3.00 net.
- Udalen, Alfred. *Die Theologie der Gegenwart* herausgegeben von R. H. Grützmacher, *et al.* Leipzig: Deichert, 1914. Heft 2. 76 pages. M. 3.50.
- Walter, Johnston Estep. *Nature and Cognition of Space and Time*. West Newton, Pa., 1914. 186 pages. \$1.35.